



EMPLOYMENT REFERRAL PROGRAM LIST Information & Procedures

www.local71.com

Anchorage:	2510 Arctic Blvd., Anchorage, AK 99503	Ph: 276-7211
Fairbanks:	2122 Airport Way, Fairbanks, AK 99701	Ph: 452-5024
Juneau:	710 W. 9 th Street, Juneau, AK 99801	Ph: 586-6993

Registration with our Employment Referral Program requires completion of all the necessary paperwork and correct fee payment.

Our lists in most cities are quite lengthy. Generally you can expect a substantial wait before being dispatched. The wait varies with the positions.

Those registered for referral shall be listed according to their date of continuous fee payment to Local 71. There will be a cap of five years maximum (adjusted daily). Those applications with the same date shall be listed in order of registration.

FEE PAYMENT: The non-refundable fee is \$29.00 a month. The fee may be paid in person or mailed. (The postmark will determine timeliness). **The fee is due on or before the first working day of each month. If the fee is not paid on time, your name will be removed from the list. If you choose to re-register, you will be starting over with a new date.** If you are a new applicant, the initial registration fee is \$0.93 per day for the balance of the month in which you register. (Pay schedule on back). Your fees must be paid through the month in which you register.

If you wish to be placed on the list, **YOU** must sign up in person. (Mailed applications are accepted if you live outside of the Anchorage, Fairbanks, or Juneau areas).

The Union has a **LOCAL HIRE** provision, which means that we may refer an applicant only to the area where he/she resides. For example, if you live in Kenai, we may not refer you to Seward. If you live in Fairbanks, we may not refer you to Nome. If you move and wish to be placed on the Employment Referral Program List at your new residence location, you will be placed at the bottom of that list.

TELEPHONE CALL OUT: 8:00 a.m. to 12:00 noon, Monday through Friday (except State Holidays).

Registration on the ERP list does not guarantee employment, only that you will be called according to your date of continuous payment.

We send three applicants to an interview for each position (with the State). By accepting a job interview you are, in fact, accepting the job if the employer offers it. If you accept an interview and do not show up, or refuse a job at or after the interview, you may lose your place on the list. You are permitted to refuse an interview offered by the dispatcher over the telephone. Doing so does not change your position on the list.

Any applicant employed under Local 71 contract who quits that employment or is fired for just cause shall be assigned a new date which shall be the date of re-registration.

SIGN-UP RATES FOR FIRST MONTH ONLY

31 DAY MONTH

1	\$ 28.83
2	\$ 27.90
3	\$ 26.97
4	\$ 26.04
5	\$ 25.11
6	\$ 24.18
7	\$ 23.25
8	\$ 22.32
9	\$ 21.39
10	\$ 20.46
11	\$ 19.53
12	\$ 18.60
13	\$ 17.67
14	\$ 16.74
15	\$ 15.81
16	\$ 14.88
17	\$ 13.95
18	\$ 13.02
19	\$ 12.09
20	\$ 11.16
21	\$ 10.23
22	\$ 9.30
23	\$ 8.37
24	\$ 7.44
25	\$ 6.51
26	\$ 5.58
27	\$ 4.65
28	\$ 3.72
29	\$ 2.79
30	\$ 1.86
31	\$ 0.93

30 DAY MONTH

1	\$ 27.90
2	\$ 26.97
3	\$ 26.04
4	\$ 25.11
5	\$ 24.18
6	\$ 23.25
7	\$ 22.32
8	\$ 21.39
9	\$ 20.46
10	\$ 19.53
11	\$ 18.60
12	\$ 17.67
13	\$ 16.74
14	\$ 15.81
15	\$ 14.88
16	\$ 13.95
17	\$ 13.02
18	\$ 12.09
19	\$ 11.16
20	\$ 10.23
21	\$ 9.30
22	\$ 8.37
23	\$ 7.44
24	\$ 6.51
25	\$ 5.58
26	\$ 4.65
27	\$ 3.72
28	\$ 2.79
29	\$ 1.86
30	\$ 0.93

Position Listing

Job Code	Classification	Wage Group	Sec.	Job Code	Classification	Wage Group	Sec.	Job Code	Classification	Wage Group	Sec.
2	Engineering Tech Journey	54	2	9	Electronics - Lead	50	7	22	Stock/Parts - Lead-Partsman	53	11
2A	Engineering Tech Sub-Journey III	55	2	9A	Electronics - Journey II	51	7	22A	Stock/Parts - Lead-Storekeeper	53	11
2B	Engineering Tech Sub-Journey II	57	2					22B	Stock/Parts - Journey II	54	11
2C	Engineering Tech Sub-Journey I	59	2	10	Mechanics (Aircraft) Adv. Journey	53	9	22C	Stock/Parts - Journey I	55	11
								22D	Stock/Parts - Sub-Journey	57	11
3	Occupational Safety & Compliance	49	10								
				11	Traffic Ctrl & Electronic	51	7	26	Groundskeeper - Sub-Journey II	56	6
4	Electrical Inspector	49	10					26A	Groundskeeper - Sub-Journey I	58	6
4A	Electrician - Foreman	50	7	12	Driller - Journey	53	1				
4B	Electrician - Journey II	51	7	12A	Driller - Sub-Journey	54	1	*30	Environmental Svcs - Foreman	57	3
4C	Electrical Utility Lineman	51	7					30A	Environmental Svcs- Lead	58	3
				14	Materials Lab Tech - Foreman	51	8	30B	Environmental Svcs - Journey II	60	3
5	Elevator Inspector	50	10	14A	Materials Lab Tech- Specialist	52	8	30C	Environmental Svcs - Journey I	61	3
				14B	Materials Lab Tech- Lead	52	8				
6	Equipment Operator - Foreman II	50	4	14C	Materials Lab Tech- Journey	53	8	31	Food Service - Foreman	53	5
6A	Equipment Operator - Foreman I	51	4	14D	Mat. Lab Tech - Sub-Journey IV	54	8	31A	Food Service - Lead	56	5
6B	Equipment Operator - Lead	52	4	14E	Mat. Lab Tech - Sub-Journey III	56	8	31B	Food Service - Journey	57	5
6C	Equipment Operator - Journey III	52	4	14F	Mat. Lab Tech - Sub-Journey II	57	8	31C	Food Service - Sub-Journey	61	5
6D	Equipment Operator - Journey II	53	4	14G	Mat. Lab Tech - Sub-Journey I	59	8				
6E	Equipment Operator - Journey I	54	4					32	Remote Maintenance Worker Journey I	53	7
6F	Equipment Operator - Sub-Journey II	56	4	16	Stationary Fireman	53	7				
6G	Equipment Operator - Sub-Journey I	58	4					33	Bldgs/Facilities/Construction Foreman - F&G Reg. Maint	50	7
				17	Survey - Lead	53	12				
7	Mechanics (Automotive) - Foreman II	51	9	17A	Survey - Journey	54	12				
7A	Mechanics (Automotive) - Foreman I	52	9	17B	Survey - Sub-Journey II	56	12	34	Equip Oper Remote Airport Foreman	49	4
7B	Mechanics (Automotive) - Lead	53	9	17C	Survey - Sub-Journey I	58	12				
7C	Mechanics (Auto) - Advanced Journey	53	9								
7D	Mechanics (Automotive) - Journey	54	9	18	Plumbing Inspector	49	10				
7E	Mechanics (Automotive) - Sub-Journey	56	9	18A	Plumbing - Journey II	51	7				
				19	Painter - Journey I	54	6				
8	Maint. Specialist - Foreman	50	7								
8A	Maint. Specialist - Lead/Solo Maint Mech	51	7								
8B	Maint. Generalist - Foreman	52	6	20	Carpenter - Journey I	53	7				
8C	Maint. Generalist - Lead	53	6								
8D	Journey: Maintenance Worker	54	6								
8E	Sub-Journey II: Maintenance Worker	56	6								
8F	Sub-Journey II: TradesHelper	56	6								
8G	Sub-Journey I: Laborer	58	6								

Sec – Refers to the section of the Job Specifications Binder where you can locate the specification for each Position.

*By signing up for the State's Environmental Services (custodian) series (30) you will also be called for ASD positions

<u>State Wage Schedule</u>		
<u>Wage Group</u>	<u>Step A</u>	<u>Step B</u>
49	\$27.63	\$28.60
50	26.38	27.30
51	25.07	25.95
52	23.69	24.52
53	22.14	22.91
54	20.77	21.50
55	19.67	20.36
56	18.57	19.22
57	17.63	18.25
58	16.63	17.07
59	15.70	16.25
60	14.70	15.21
61	12.42	12.85

Wages are effective 7/1/10. A new employee will enter the schedule at Step A and after 1 year probation shall move to Step B or higher DOE. Subsistence Steps have not been calculated on the above amounts.

<u>Anchorage School District (ASD)</u>		
J0	BPO	\$19.00
J1	Custodial Crew Chief	18.75
J2	Lead Custodian	17.92
J3	Custodian	11.25
RO	Roving Custodian	11.05
SO	Substitute Custodian	11.05



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<u>Municipality of Anchorage</u>		
PF	Parks Foreman (working)	\$24.86
PO	Parks Caretaker Operator	23.67
P2	Parks Caretaker II	16.83
P1	Parks Caretaker I	13.84
G3	Gardner III	17.67
G2	Gardener II	16.83
G1	Gardener I	13.84

Last Name



For Office Use Only

List _____

Sign Up Date _____

Ent. By _____

Public Employees Local 71 Employment Referral Program Application

PERSONAL INFORMATION:

First Name _____ Middle Initial _____ Last Name _____

Social Security No. _____ - _____ - _____ Date of Birth _____

Mailing Address _____ City _____ Zip _____

Physical Address _____ City _____ Zip _____

Contact No. _____ Email Address _____

- email addresses will only be used to keep you informed or to request information
- we do not sell information to third parties

Do you have relatives employed by the State of Alaska? Yes No

- If yes please list their name(s), department(s), & your relationship(s)

Are you currently a member of Laborers' International Union of North America (LIUNA)? Yes No

- If yes please list the location and number of the local to which you belong in the space below:

CONVICTIONS

Please note: This information is requested solely for the purpose of determining eligibility for referral to those positions within the public sector where the law restricts the employment of applicants with prior criminal convictions. A conviction will not automatically disqualify an applicant for all the positions Local 71 represents.

Have you ever been convicted of a felony? Yes No

Have you been convicted of a misdemeanor within the past five years? Yes No

- If you answered yes to either of the above questions please explain below:

Referral Information

Job code(s) for the position(s) you are applying for.
(choose at least one)

1. _____

2. _____

3. _____

Related Training /Experience:

Yes _____ Yrs _____ mnths
 No

Related Training /Experience:

Yes _____ Yrs _____ mnths
 No

Related Training /Experience:

Yes _____ Yrs _____ mnths
 No

List equipment you have operated:

Special Skills: (ie: HVAC, Oil Fired Burners, Overhead Commercial Doors, etc)

LICENSES: (please include a copy for our records)

State of Alaska CDL Class: _____ Endorsements: _____ Expires: _____

State of Alaska Certificate(s) of Fitness: Type: _____ Expires: _____
Type: _____ Expires: _____
Type: _____ Expires: _____

Federal Licenses: Type: _____ Expires: _____
Type: _____ Expires: _____

Types of positions you are willing to accept:
(check all that apply)

Full Time Part Time Summer Seasonal Winter Seasonal
 Temporary On-Call

RACE, ETHNIC AND GENDER INFORMATION

By completing this section you may benefit from the State's Affirmative Action Program. Failure to provide this information will not subject you to adverse effects, but if you do not provide the information, it may preclude you from participation in the State of Alaska's Affirmative Action Program.

Gender: Male Female Race/Ethnic Heritage: Alaska Native Latino Asian/ Pacific Islander Native American Black White

I certify that all information made on or in connection with this application is true and complete and to the best of my knowledge and belief. I certify that I have not knowingly withheld any fact or circumstance.

I further certify that I have read and understand the instructions and procedures for registration in the Public Employees Local 71 Employment Referral Program.

Date: _____

Signature: _____